

**NOTICE OF REGULAR MEETING
OF THE CITY COUNCIL OF ATLANTA, TEXAS
TUESDAY, APRIL 16TH, 2024**

City Council of the City of Atlanta, Texas, will meet in a Regular Session on **Tuesday, April 16th, 2024, at 5:30p.m.** in the Council Chambers located at City Hall, 315 N. Buckner Street, in accordance with the following agenda:

I. Call meeting to order

II. Flag Salute

III. Invocation

IV. Public Forum

Citizens to be heard must list their name on the sign-in sheet before the City Council Session. The purpose of this item is to allow citizens an opportunity to address the City Council on issues not listed on the agenda.

V. CONSENT AGENDA

All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion without separate discussion. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

1. Consider and Approve Minutes from the March 19, 2024, Council Meeting.

VI. REGULAR AGENDA:

1. Discussion, Consideration, and Possible Action Approving a Vendor to Move and Reinstall the Radio Communication Equipment from the Rabbit Water Tower to the Grandview Water Tower.
2. Discussion, Consideration, and Possible Action Approving an Interlocal Cooperation Contract between Texas Department of Public Safety and City of Atlanta for the Failure to Appear Program.

VII. Executive Session

The City Council for the City of Atlanta, TX reserves the right to adjourn into an executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections, 551.071 (Consultation with Attorney), 1.072 (Deliberations about Real Property, 551.073 and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.086 (Economic Development).

VII. Reconvene into Open Session

1. Consider and approve items listed under Executive Session as necessary.

IX. Staff Reports

- City Managers Report
-February 2024 Financials

- City Mayor
- City Attorney

X. Adjournment.

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (903) 796-7153 Ext.113 or fax (903) 796-5833 for further information.

This is to certify that I, Alisha Long, posted this agenda on the door of City Hall by 12:30 p.m. April 12, 2024.

Alisha Long
Alisha Long, City Secretary